

## A Bad Skin

Pimples. Impure Blood.

Impure blood is simply very large pimples. It is not in the skin, but in the blood. You cannot wash it out. You cannot scrub it. You cannot use a good, smooth skin unless it is made by pure blood. And the only way to make your blood pure is to take a good blood-purifying medicine.

Dr. J. C. Ayer, of 370 Rae Street, Lowell, Mass., sends us this photograph:



After a most frightful attack of boils and skin disease, I feel like a new man. I had never before felt so well.

## AYER'S Sarsaparilla

It would give it a trial. It took only a few days to drive all the impurities out of my system and make my blood rich. I have never felt so well since I took it.

Your tongue is coated, if your food disagrees with you, if you are constipated or bilious, if you have a bad breath, take Ayer's Pills.

Prepared by Dr. J. C. Ayer, Lowell, Mass., U. S. A.

WILLISTON DRUG CO., Agents.

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Great Reduction in Prices.

Having made large additions to our laundry, we are now able to launder

HEADS, SHEETS, PILLOWSLIPS, TABLE NAPKINS, TOWELS at the rate of 25 CENTS DOZEN, CASH.

Satisfactory work and prompt delivery guaranteed.

No fear of clothing being lost from the laundry.

We invite inspection of our laundry methods at any time during business hours.

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handy way of giving grocery or-

OUR STORE an intelligent sales-

answers the telephone. He knows

prices, knows the goods, what is in

and what is not, and your order

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DANDRUFF KILLER

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SCALDS. It is a marvelous, quick relief for

all itching and itching scalp.

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IS NON-ALCOHOLIC

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## AT THE CHURCHES

WITH LOVE FOR ALL.

If we love one another, God dwelleth in us.—John iv., 12.

Think your own thoughts and live your own way. Be thoroughly honest in both matters, and you will help the world in its progress toward the ideal man and ideal society.

We were not intended to be like drops of water in a wave, so united as to be indistinguishable, one from another, but like grains of sand on the seashore, close together, each one forming part of the ocean, but each one separate and distinct.

Charity for an opinion different from your own, whether in politics or religion, is the hardest lesson of all to learn. Progress is only possible where rival opinions clash with each other. If all the world were to think the same thoughts in the same way life would become intolerably monotonous and dull. We differ, we contend, we are divided into classifications, we make logical raids on each other in theology and in social science, and as a consequence larger truth is evolved with every age.

But the conflict should be conducted in a generous spirit. No sect on earth has all the truth there is, and every sect has some truth which mankind needs. If the contest is marked by a noble rivalry that gets nearer to eternal facts, we shall climb higher and have a wider prospect with every advancing century. Sects, therefore, are in the order of divine providence, but sectarianism is simply an expression of human passion and human conceit. We all stand on the hub of a great wheel, from the position which I occupy, I look along the spoke which is in my line of vision and see that small part of the distant tire which lies ahead of me. You do the same thing from your different standpoint. Neither you nor I can see the whole of the circumference, for God is too large for any one man's eyes. What I see suits my temperament and answers my needs. The same is true of you. When we meet for discussion it would be folly for me to blame you or you to blame me, because our eyes do not behold exactly the same thing, but if in the spirit of mutual trust and confidence, we accept each what the other sees our general vision is enlarged and our knowledge of the truth increased.

The religion is the same everywhere. Neither climate nor century can change it. So food has the same purpose in all latitudes, but you and I may not like the same kind, and therefore you must not insist that the only true food is

what you have found, but must allow me to choose the sort which pleases my taste and gives me nourishment. I would be tyrannous to insist that we should all eat of the same cereal, but no more so than to insist that we must all think the same thoughts, either in the sphere of religion or anywhere else.

The Catholic is brought to his knees by the rich ceremonies of his church. The Quaker protests, and sits in silent self-communion in his homely meeting-house. Both are in search of the same thing, the love of God, the sweetness and strength of the Christ. When they meet, therefore, on the sidewalk let them respect and love each other, like pilgrims who travel toward the New Jerusalem by different routes. There are many roads to heaven, and if we are honest in our desire to get there we cannot go far astray. God ministers to every man according to his temperament, but not to all alike. The one thing needed, without which no man can be safe, is honesty of purpose.

How many things you believe is of a secondary importance, but the sincerity of your belief and your everyday loyalty to your belief is of infinite consequence. Brains may reach a thousand and one differing conclusions, but in spite of them all the great heart of humanity may be one. An orchestra is made up of various instruments, but if you shut your eyes that you may not see the violin or the violin and listen simply to the grand harmony which results the soul is subdued and worship is easy.

The world would be better if there were only one sect, but it would be a great deal better if we loved and respected each other more. What the world craves is not more thinking, but more love. Christ represents a principle, not a theology, and His whole life can be summed up in the simple phrase, "Love one another."—Geo. H. Hepworth, in New York Herald.

The Catholic population of England and Wales is 1,500,000. Scotland 410,000. Ireland 3,390,000.

## SUNDAY SERVICES IN VARIOUS CITY CHURCHES

Notices for this church column must be in this office by 6 p. m. on Fridays. Otherwise the announcements will be run as the week before. There is no charge for these notices.

**CENTRAL UNION CHURCH**—Rev. William Kincaid, pastor.—Sunday school and Bible class, 9:50; public worship and sermon, 11; Y. P. S. C. E. prayer meeting, 6:30; evening service at 7:30; weekly prayer meeting, Wednesday, 7:30 p. m.

**ST. ANDREW'S CATHEDRAL**—The Rt. Rev. the Bishop of Honolulu, Parish Priest, the Rev. V. H. Kitcher, 7 a. m., Holy Communion; 10 a. m., Sunday school; 11 a. m., morning prayer, litany and sermon; the last Sunday in the month, choral celebration of the Holy Communion; 3:30 p. m., pulse ahihi; 7:30 p. m., evening prayer and sermon.

**SECOND CONGREGATION**—Rev. Alex. Mackintosh, pastor.—Services at 9:45 a. m., and 6:30 p. m.

**ST. CLEMENT'S CHAPEL**, Punahou.—Holy Communion, 7 a. m.; holy communion first Sunday of the month, 11:00 a. m.; matins, 11:05 a. m.; evening song, 7:05 p. m.; Sunday school, 8:45 a. m.; daily prayer, 7 a. m. All seats free. The choir is vested and the service choral. All strangers are invited. This chapel is served by the Rector of Honolulu.

**CHRISTIAN CHURCH**—Rev. A. E. Cory pastor.—Alakea street, near King street.

**METHODIST EPISCOPAL CHURCH**—Rev. G. L. Pearson, pastor.—Sunday school at 10 a. m.; public worship at 11 a. m., sermon by Rev. L. M. Hartley, D.D.; Epworth League at 6:30 p. m.; public worship at 7:30 p. m., sermon by Rev. John D. Waldron. Subject: "When the South Wind Blew Softly; or What the Ships Bring In." Weekly prayer meeting, Wednesday at 7:30 p. m.

**ROMAN CATHOLIC CATHEDRAL**, the Bishop of Honolulu—Low masses, holy communion, 6 and 7; children's mass with English sermon, 9; high mass, with native sermon, 10:30; rosary, with native instruction, 2; solemn vespers and benedictions, 8; week days, low mass, 6 and 7.

**ST. JOHN THE BAPTIST CHURCH**—At Kalia.

**ST. AUGUSTIN'S CHAPEL**—Rev. Father Valentine in charge.—Sacrament of the mass, 8:30.

**GERMAN LUTHERAN CHURCH**—Rev. W. Felmy.—Prayer meeting Wednesday at 7:30 o'clock. Sunday school at 10 a. m. Services every Sunday at 11 a. m. at the new church on Beretania street, between Miller and Punchbowl.

Evangelisch—Lutherische Kirche, in der Beretania street, zwischen Miller und Punchbowl streets. Pastor, W. Felmy, 1032 King street. Andachtsstunde Mittwochs 7:45 Uhr. Kindergottesdienst Sonntags, 10 Uhr. Gottesdienst Sonntags, 11 Uhr. Abendgottesdienste werden besonders abgekündigt.

**THE REORGANIZED CHURCH OF Jesus Christ of Latter Day Saints**—Mihlani Hall (rear of the Opera House)—9 a. m., Book of Mormon class; 10 a. m., Sunday school; 11 a. m., preaching service; 7:30 p. m., preaching, English service. The sub-

ject of the evening sermon will be "The Times of the Gentiles."

**CHINESE CHURCH** (Congregational)—Rev. Edward W. Thwing, acting pastor.—Sunday school, 9:30; preaching service, 11; Sunday school, English, 2:30; evening service, 7:30; Wednesday, prayer meeting, 7:30.

**JAPANESE CHURCH** (Congregational)—Nuuanu street, Rev. T. Okumura, pastor.—Sunday school, 10; morning service, 11; evening service, 7:30; Wednesday prayer meeting, 7:30.

**CHRISTIAN SCIENCE SERVICES**—Beretania street, bet. Punchbowl and Alakea Sts.—Entrance "Non Pareil." First cottage to the right. Services at 11 a. m.; Wednesday evening at 7:30 o'clock.

**MAKIKI CHAPEL**—On Kinau street.—Preaching service, 8 a. m.

**JAPANESE M. E. CHURCH**—H. Kihara pastor; E. Tokimasa, associate pastor.—Sunday school, 10; morning service, 11; evening service, 7:45; class meeting, 8:30; prayer meeting, Wednesday, 8:30. Services at Waikahalulu church.

**KAWAIAHAO CHURCH**—Rev. H. H. Parker, pastor.—Sunday school, 10; morning service, 11; evening service, 7:30; preaching in English by Rev. W. D. Westervelt; Christian Endeavor, 8:30; prayer meeting, Wednesday, 7:30.

**PENIEL MISSION**—Miss E. Uddenberg in charge.—Meetings are held in the tent on Nuuanu street, just above Hotel, every night of the week. Sunday morning at 10 o'clock Bible study; Sunday afternoon at 2:30, workers' meeting; what meeting at the foot of Nuuanu street at 9 o'clock every Sunday morning. A Scandinavian meeting for ladies is held every other Wednesday afternoon, at 2 o'clock, in the Mission Home, 471 Hotel street. All welcome.

**SEVENTH-DAY ADVENTIST CHAPEL**—Saturday, Sunday school at 10 a. m.; preaching at 11 a. m.; Wednesday, prayer and missionary meeting at 7:30 p. m. All are welcome. B. L. Howe, pastor.

**PORTUGUESE EVANGELICAL CHURCH**—Corner of Miller and Punchbowl streets, Rev. A. V. Soares, pastor.—Preaching in Portuguese at 11 a. m. and 7:30 p. m.; Sunday school, 2:30 p. m., conducted in English; W. A. Bowen, superintendent. Prayer meeting, Wednesday, 7:30.

**BISHOP MEMORIAL CHAPEL**—Kamehameha Schools, Rev. Silas P. Perry, pastor.—Service Sunday mornings at 11 o'clock, except last Sunday in each month, at which time service will be held at 4 p. m. Friends cordially welcomed.

**YOUNG MEN'S CHRISTIAN ASSOCIATION**—Hotel and Alakea street, Henry C. Brown, general secretary.—Meeting for men every Sunday afternoon at 4 o'clock. Addressed by some prominent speaker. All men welcome.

**THE BAPTIST SOCIETY OF HONOLULU**—Regular meeting first Sabbath afternoon of each month at 3 o'clock, in Young Men's Christian Association parlors. A cordial invitation is extended to all.

**CHURCH OF THE SACRED HEART**—Marquesville, Punahou—11 a. m., high mass, with sermon and collection as usual; 3 p. m., evening service.

**RELIEF CAMP** No. 2—Sunday school, 1:30.

## CHURCH NOTES.

The Hebrew Union College at Cincinnati will receive one-third of the million-dollar estate of Simon Rice of Scranton, Pa.

Rev. Dr. John W. Butler, presiding elder of the Mexico City district, has gone to London to attend the Methodist ecumenical conference.

Rev. Dr. John F. Goucher recently gave \$1000 to the Southern University of the Methodist Church South. The institution is in China.

Rev. A. W. Rider, recently appointed by the American Baptist Missionary Union as secretary of Pacific Coast district, has opened headquarters at Oakland, Cal.

The grand rabbi of France, M. Zadoc Kahn, has recently been promoted to be an officer of the Legion of Honor, after being a chevalier of the Legion of Honor for twenty-five years.

Governor Stanley of Kansas has signed the Hurrell temperance bill, which makes places where liquor is sold common nuisances and allows the county officers to confiscate the illegal stock.

A new church has been organized in Chicago and called the Church of Man. The condition of membership is the disbelief in a supernatural being, or anything which hitherto has passed for Christianity.

Rev. S. H. Smith, who has held successful pastorates with the colored churches at Oakland, Riverside and San Francisco, is looking over the field at Portland, Or., with a view of establishing similar work there.

The Protestant Episcopal church in San Francisco embraces sixteen parishes and missions and 2972 communicants. In California there are three Bishops, 149 clergymen, 291 parishes and missions and 15,376 communicants.

The Baptist churches in the United States had a membership of 1,121,988 in 1889; their membership today is 4,232,226. During the last year the expenditures of these churches were \$13,790,299.63, and their property is valued at \$88,146,386.

The proposition that the name of the Protestant Episcopal church be changed to the "American church" is opposed by a large element in the church on the ground that there are a great many American churches already in existence.

A prominent missionary writes that Buddhism is still strong and far from its end in Japan. There is one temple for every 540 persons, one priest for every 400, and Buddhist worship in Japan is computed to cost \$10,000,000 a year.

Bishop Vincent attended the Norway conference at Hamar, July 17th. As no hall was large enough to hold the people, the Park Commissioners gave the conference the use of the park. Thousands came to hear the Bishop and Dr. A. B. Leonard, the missionary secretary.

The orthodox Congregation Bikur Cholem of Seattle rededicated its synagogue Sunday, August 25th. The building has been considerably enlarged and renovated and is now one of the best homes of worship in the State of Washington. Rabbi Theo. Joseph delivered the address.

The Pacific says that an organization similar to the Young Men's Christian Association is talked of among Roman Catholics. One of its aims will be the elimination of foreign traits and languages and a more rapid Americanization of the foreign element by the contact with young Americans thus afforded.

At the opening of the Indian lands at Lawton, O. T., Rev. C. H. Bente of Seneca, Kas., was on hand with a large new tent bearing a banner inscribed "Congregational Headquarters." A number of his former Kansas parishioners were with him and formed a nucleus for the First Congregational Church in that place.

Word has come that the German Governor of Savai and Upolu, Islands of Samoa, owned by Germany, has ordered the London Missionary Society to be less rigorous in the observance of Sunday. The bringing together of native Christians in annual gatherings must be omitted and no more churches for the natives must be built. English had been forbidden to be taught in the mission schools prior to this ultimatum.

## A PALE-FACE GIRL

may be almost safely set down

as wanting red in her blood

subject to dizziness, fainting,

shortness of breath on slight

exertion, no doubt remains.

To want red in the blood is

to fail of the good of one's food.

Her food is not nourishing her.

She needs a change.

The easiest change she can

get, and one of the best, is

Scott's emulsion of cod-liver

oil.

It gives her the upper hand

in the contest—her food has

the upper hand now—she is

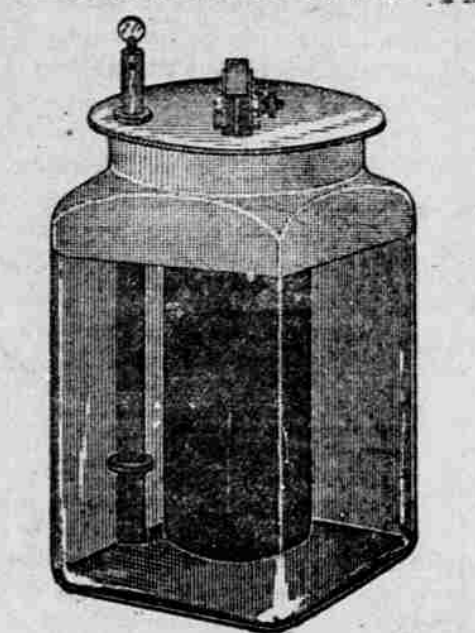
able no more.

Well send you a little to try, if you like.

SCOTT & BOWNE, 409 Pearl street, New York.

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## LINOLEUM

Always useful for halls, kitchens, office use, etc. Wears longest and cleans readiest. We will put it down for you in good shape.

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Of all sizes and casting no reflection on our competitors, the best.

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The Leading Furniture Dealers.

King and Bethel Streets.

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